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# Nolan County 4-H Newsletter

**JULY 2019**

## **DATES TO REMEMBER**

### July 4th

Nolan County Courthouse will be Closed in Observance of 4th of July

### July 11th & 12th

Multi-County Camp

### July 17th & 18th

Stitch & Thyme Camp

### August 2nd

Nolan County 4-H Recognition Event & End of the Year 4-H Party

### August 13th

4-H Officer Training

### August 26th

4-H Kick-Off Block Enrollment Party



## 4-H RECOGNITION EVENT & END OF THE YEAR 4-H PARTY

**DATE:** August 2, 2019

**TIME:** 10:30 AM - Noon

**PLACE:** Sweetwater Municipal Pool



The 4-H Recognition Event is to recognize our 4-H members for this years participation in 4-H in projects completed and also 2 chosen 4-H Volunteers. This year we have combined the event with the end of the 2018-2019 4-H year. Awards will be presented first and then its swim time!

Dress attire will be super casual.

**Please make sure you have turned in a Project Recognition Form (if not 1 has been provided at the end of this newsletter) by July 26th and also call 235-3184 to RSVP.**

## 4-H KICK-OFF BLOCK ENROLLMENT PARTY

**DATE:** Monday, August 26th

**PLACE:** First Financial Bank lawn

**TIME:** 5:30 PM



## **ENROLLMENT & RE-ENROLLMENT**

# 4-H Agriculture & Natural Resources

## LIVESTOCK SHOWS

If you plan to show livestock at the West Texas Fair (Abilene), South Plains Fair (Lubbock) or The State Fair of Texas (Dallas) entry forms need to be completed by August 9th. **All Livestock Show Participants will need to be Enrolled through 4-H in order to show.** Call Zachary Wilcox at 236-6912 if you have any questions.

## SHEEP & GOAT

### VALIDATION

- **MUST** be ordered by August 16th.
- State Validation Tags cost \$18 each.
- These tags need to be paid for when you place your order.

# 4-H Family & Community Health

## MULTI-COUNTY CAMP

**DATE:** July 11th - 12th

**PLACE:** Buffalo Gap

## STITCH 'N THYME CAMP

**DATE:** July 17th - 18th

**PLACE:** Big Spring, Texas

## 4-H OFFICER TRAINING

**DATE:** Tuesday, August 13th

**TIME:** Noon

**PLACE:** Nolan County Extension  
Office 3rd Floor  
Conference Room

**All 4-H Officers that have been elected for the 2019-2020 4-H Year must attend this meeting for Officer Training.**

## VOLUNTEER'S NEEDED

- **CLOVERKIDS**
- **FOOD & NUTRITION**
- **PHOTOGRAPHY**

Volunteer's are needed for the projects above. Training and supplies will be provided; Please contact Staci Winders at 325-235-3184 for more information.

# Nolan County 4-H

## 2018- 2019 Project Recognition Form

Every year during the annual Nolan County 4-H Awards Recognition Event, we acknowledge all 4-H members that have completed 4-H projects. For a single project completed, a 4-H'er will receive a project pin. **These project pins are a national symbol of accomplishment!**

**In order to receive this recognition during this years Award Event; you must complete this form and return it to the Extension office no later than July 26<sup>th</sup>. By filling out this form you are expressing that you have an intention to attend.**

Please select one project that you completed during the 2018-2019 4-H year in order to receive a project pin. **Please choose only one project**

- |  |  |                                 |   |
|--|--|---------------------------------|---|
| <input type="checkbox"/> CloverKids                | <input type="checkbox"/> Beef            | <input type="checkbox"/> Swine  | <input type="checkbox"/> Goat               |
| <input type="checkbox"/> Sheep                     | <input type="checkbox"/> Poultry         | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Food & Nutrition   |
| <input type="checkbox"/> Photography               | <input type="checkbox"/> Leadership      | <input type="checkbox"/> Safety |   |
| <input type="checkbox"/> Wildlife & Fisheries      | <input type="checkbox"/> Shooting Sports | <input type="checkbox"/> Health | <input type="checkbox"/> Consumer Education |
| <input type="checkbox"/> Fashion & Interior Design |  |                                 |   |

Please select which County/District/State events or contests that you participated in this year.

- |  |  |
|--|--|
| <input type="checkbox"/> County Food Show  | <input type="checkbox"/> District Food Show                |
| <input type="checkbox"/> District Nutrition Quiz Bowl                            | <input type="checkbox"/> County Livestock Show             |
| <input type="checkbox"/> Major Livestock Shows                                   | <input type="checkbox"/> District Consumer Decision Making |
| <input type="checkbox"/> District/State Beef Quiz Bowl                           | <input type="checkbox"/> District Livestock Judging        |
| <input type="checkbox"/> District Roundup  | <input type="checkbox"/> State Roundup                     |
| <input type="checkbox"/> District/State Photography                              | <input type="checkbox"/> District Leadership Lab           |
| <input type="checkbox"/> Texas 4-H Congress                                      | <input type="checkbox"/> Brigades - (which?) _____         |
| <input type="checkbox"/> Multi-County Camp                                       | <input type="checkbox"/> Farm Safety Day                   |
| <input type="checkbox"/> District Shooting Sports                                | <input type="checkbox"/> State Shooting Sports             |
| <input type="checkbox"/> District 4-H Council                                    | <input type="checkbox"/> State 4-H Council                 |
| <input type="checkbox"/> District Project Development Committee - (which?) _____ |  |

Please describe your favorite 4-H experience for the 2018-2019 year.

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Member Signature

Parent/Guardian Signature