



Nolan County
 100 East 3rd Street, Suite 305
 Sweetwater, Texas 79556
 Tel: (325) 236-6912 or
 (325) 235-3184
 Fax: (325) 236-9018
 Email: Nolan@ag.tamu.edu

Nolan County 4-H

June 2018

What's Happening

June 11th - 14th

State 4-H Round-up

June 14th

Clothing /Textiles Project Meeting

9:00 AM - 2:00 PM

June 22nd

County Camp Information Due

June 25th

Project Recognition Forms Due

June 27th - 29th

Leadership Lab

July 6th

Recordbooks Due



2018-2019 Nolan County 4-H Officer's

President: John Ellis

Vice President: Vanessa Bugarin

Secretary/Treasurer: Zoey Boyd

Reporter: Grady Kidd

Parliamentarian: Brook Nervig

.....
 Congratulations Katie Pantoja for placing
 1st at District 7 4-H Roundup in the Share
 the Fun contest and Advancing to State
 4-H Roundup in June! Congratulations
Weston Hendrix for competing in
 Livestock Judging and placing 13th.

4-H SHOWCASE



Nolan County 4-H'ers recently visited Sweetwater Health Care and planted plants donated from McVey Nursery and used gloves donated from Tractor Supply. Pictured: Zoey Boyd, Cooper Cain, Kadence Lane, Rory Boyd, Maddie Boyd, Vanessa Bugarin, John Ellis, Brook Nervig, Reece Kidd, and Hudson Cain.

**Thank You for your continued efforts to make
a difference for the community.**

#4-H PROUD

LOOKING FORWARD

4-H Recognition Event & End of 4-H Year Pool
 Party **SAVE THE DATE:** July 6th from 6-9PM
Remember if you would like to be recognized at
 this event the Project Recognition Form needs
 to be filled out and returned to the office no
 later than June 25th. Please RSVP with a head
 count of family members planning on attending
 at 236-6912 or Nolan@ag.tamu.edu.

4-H Agriculture & Natural Resources

DISTRICT 7 4-H HORSE SHOW

Date: Monday, June 18th

Tuesday, June 19th

Place: Spur Arena San Angelo, TX

Registration: OPENS May 14th on 4-H Connect and CLOSES June 4th

AGE: 8 and in the 3rd grade to the 12th grade maximum age 18 as of August 31st

FEE: Qualifying Events \$15 per class
Open/Invitational Events \$15 per class

FOR MORE INFORMATION:

<https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

DISTRICT 7 & 10

LEADERSHIP LAB

DATE: June 27th - June 29th

PLACE: Brownwood, Texas

REGISTRATION: Opened May 28th on 4-H Connect

DEADLINE: June 11th

AGE: At least 13 years of age by date of leadership lab

FEE: \$200.00 per person

Leadership lab is for delegates to bring back to the county what they have learned in order to train others.

REMEMBER:

If you haven't already done so PLEASE BRING in your Thank You notes to office to retrieve your Nolan County Livestock Show check.



**WE WANT YOU...
TO RUN FOR
DISTRICT COUNCIL**

District 7 & 10 Leadership Lab
Texas 4-H Conference Center - Brownwood, TX
June 27-29, 2018

Have you considered a leadership role at the District Level? Now is your time to run!

Applications DUE:

June 12, 2018

Don't be late!



Contact your local county office for more information on running for a District Council Officer Position

4-H Family & Community Health

4-H Clothing & Textiles Project Meeting

DATE: June 14th

TIME: 9:00 AM - 2:00 PM

PLACE: Nolan County Courthouse 3rd Floor

Plan to sew (tissue packs) in the morning, go for pizza and then deliver the created projects to a local nursing home in the afternoon



PROJECT RECOGNITION FORM

Can be found at the end of this newsletter, at the extension office, in 4-H connect, and online @ <https://nolan.agrilife.org/4-h-in-nolan-county/4-h-club-meetings/>

Please remember to return the form to the office no later than June 25th; if you plan on participating.

4-H RECORD BOOKS



It is time to start getting your materials ready to begin working on your record book. For further information, please contact the office at 236-6912. County Record book **Deadline**: July 6th



2018 4-H

Multi-County Camp

DATE: July 12th - 13th

DEADLINE: June 22nd

COST: \$40 per participant

GRADE: completed 3rd - 8th

PLACE: Presbyterian Encampment, Buffalo Gap, TX

Come join the FUN! 4-Hers' of all ages from Coke, Fisher, Nolan, Jones Shackelford, and Sterling Counties will participate in an overnight camp.

- **To be eligible for a Camp T-Shirt we must have registration by June 22nd.**

- **Forms to be completed before camp:**
Swimming Form, Medical Release Form
Code of Conduct on 4-H Connect

Contact the office at 236-6913 for information on how to register



Zachary Wilcox
CEA-AG

Nolan County 4-H 2017- 2018 Project Recognition Form

Every year during the annual Nolan County 4-H Awards Banquet, we recognize all 4-H members that have completed 4-H projects. For a single project completed, a 4-H'er will receive a project pin.

These project pins are a national symbol of accomplishment!

In order to receive this recognition during this years Awards Ceremony, you must complete this form and return it to the Extension office no later than June 25th. By filling out this form you are expressing that you have an intention to attend.

Please select one project that you completed during the 2017-2018 4-H year in order to receive a project pin. **Please choose only one.**

- | | | |
|---|---|--|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Swine | <input type="checkbox"/> Goat |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Photography | <input type="checkbox"/> Clothing & Textiles |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Wildlife & Fisheries | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Safety | <input type="checkbox"/> Health | <input type="checkbox"/> Consumer Education |

Please select which County/District/State events or contests that you participated in this year.

- | | |
|--|--|
| <input type="checkbox"/> County Food Show | <input type="checkbox"/> District Food Show |
| <input type="checkbox"/> District Nutrition Quiz Bowl | <input type="checkbox"/> County Livestock Show |
| <input type="checkbox"/> Major Livestock Shows | <input type="checkbox"/> District Consumer Decision Making |
| <input type="checkbox"/> District/State Beef Quiz Bowl | <input type="checkbox"/> District Livestock Judging |
| <input type="checkbox"/> District Roundup | <input type="checkbox"/> State Roundup |
| <input type="checkbox"/> District/State Photography | <input type="checkbox"/> District Leadership Lab |
| <input type="checkbox"/> Texas 4-H Congress | <input type="checkbox"/> Brigades - (which?) _____ |
| <input type="checkbox"/> Multi-County Camp | <input type="checkbox"/> Farm Safety Day |
| <input type="checkbox"/> District Shooting Sports | <input type="checkbox"/> State Shooting Sports |
| <input type="checkbox"/> District 4-H Council | <input type="checkbox"/> State 4-H Council |
| <input type="checkbox"/> District Project Development Committee - (which?) _____ | |

Please describe your favorite 4-H experience for the 2017-2018 year.

Member Signature

Parent/Guardian Signature