

July 2010

Dear 4-H Families:

After 10 years in Extension, and almost 7 years in Nolan County, I have decided to step in a new direction. I am not moving, so I look forward to seeing you all around town. I have thoroughly enjoyed my time as County Extension Agent. And, Parents, I appreciate all of you sharing your children with me.

As I leave, I would encourage all of you to continue your work in 4-H. It's an organization I strongly believe in and can benefit you throughout your life! Again, I thank you all for the great memories and friendships!

Sincerely, LynnAnn

Texas AgriLife Extension
100 East 3rd St, Ste 305
Sweetwater, TX 79556
Phone: 325-235-3184
325-236-6912
Fax: 325-236-9018



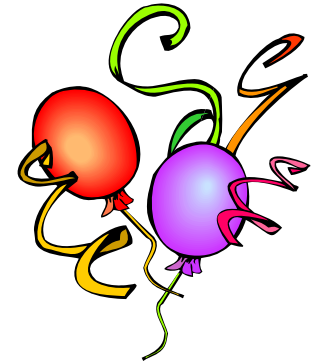
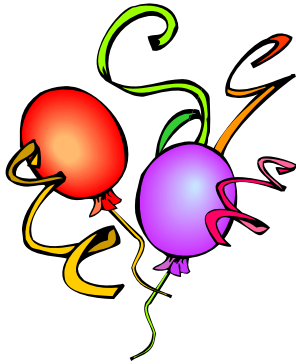
Please come join us as we wish our local CEA-FCS Agent

LynnAnn Duniven farewell.

WHEN: Wednesday, June 30, 2010

TIME: 2:00 PM — 4:00 PM

PLACE: Nolan County Courthouse
1st Floor County Courtroom



Record Book Information

Information Due: NOW

Record Books Due: July 9th

District Record Book Judging: July 15, 2010

PLEASE NOTE: If you are entering a record book for judging please call the Office at 235-3184 and let us know:

- 1) What category your record book will be entered in
- 2) What T-Shirt size you prefer.

We need this information ASAP!!!

District Fashion Show



DATE: Tuesday, July 20th

PLACE: Grape Creek Baptist Church, San Angelo

ENTRY FORMS DUE: July 2nd

The District Junior Fashion Show is Tuesday, July 20, 2010 in San Angelo.

DIVISIONS INCLUDE:

Construction Division: Single Garment, Specialty, Dresses, Sportswear/Casual

Buying Division:

* Category A—Pant type (example—pants, shorts, swimsuits, shorts, capris, pajamas.)

* Category B—Dress type (example-dresses, skirts, nightgowns.)

Non-Apparel Division:

Tote bags (any size-including handbags), Pillows (may not be larger than 28 inches)

Quilts or throws (not to exceed twin bed size), Small Electronic Device Cover, Aprons

* Other

In the Non-Apparel Division you may enter as many items as you like. These 4-Hers' are also eligible to enter in either Construction or Buying Divisions in the Fashion Show.

Jewelry Making Division:

* Necklace/Earring Set—must include one necklace AND a pair of earrings that coordinate with the intention of being worn together.

The Fashion Show and Awards Program will begin at 1 p.m.

Livestock Shows

If you plan to show livestock at the West Texas Fair (Abilene), South Plains Fair (Lubbock) or The State Fair of Texas (Dallas) entry forms need to be completed by August 6th.

Call Zach at 236-6912 if you have any questions.





Project Recognition Forms

DEADLINE: ASAP

All project record forms are due ASAP. If you wish to be recognized at the 4-H Awards Banquet, we have to have a completed project form turned in NOW! This is how we know the number of awards to order.

County Awards Banquet

DATE: August 15, 2010

RSVP by: August 11th

TIME: 1 PM

PLACE: Lions Club Building-Corner of Lamar & Arizona

4-H members will be recognized for their accomplishments. Friend of 4-H and Outstanding Adults will be awarded plaques. All 4-H members, families and friends are invited to attend and show their support of the 4-H program in Nolan County. Meat and beans will be furnished for the meal. **We are asking 4-H members to bring side dishes and desserts.**

Don't forget to turn in your Project Recognition Form (see above). This will also help serve as an RSVP for the 4-H'ers.

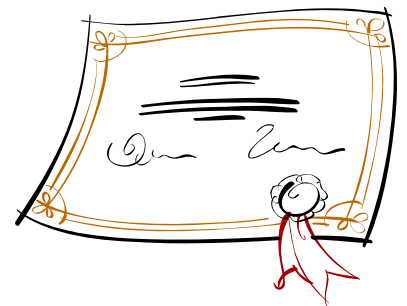
Also, we would like for families to RSVP by calling our office at 236-6912 by August 11th so that we prepare enough food!

State 4-H Roundup Results

Jessica Morrow of Blackwell competed in the State level Share-the-fun Poetry/Prose category and represented Nolan County very well!

Kyle Howard, a 2010 graduate of Sweetwater High, was awarded the 2010 Texas 4-H Foundation "For Worth Stock Show Syndicate" Scholarship valued at \$10,000.

CONGRATULATIONS to all on a job WELL DONE!



Midland County Will Have A Fair!

DATE: August 19th—22nd

PLACE: Midland, TX

COST: Lambs & Goats—\$20 a head per show



For the first time in over 80 years Midland County will have a fair! August 21st the Lamb and Goat shows will be held beginning at 10 AM. If you are interested in participating or for further information, please contact the office at 236-6912 or Brent Hoover at (432) 556-8242.

DATES TO REMEMBER

ASAP	Deadline Project Recognition Form due to Office
July 2	District 4-H Fashion Show entries due to County office
July 5	Courthouse Closed in Observance of Independence day
July 8-9	County 4-H Camp at Presbyterian Encampment, Buffalo Gap
July 15	District 4-H Record Book judging contest
July 20	District Junior 4-H Fashion Show, San Angelo
July 24-31	Texas State 4-H Horse Show, Abilene
Aug 15	County Awards Banquet at the Lions Club, Sweetwater



LynnAnn Duniven
CEA-FCS

Zachary Wilcox
CEA-AG